

**PENNSYLVANIA HIGH SCHOOL SPEECH LEAGUE - DISTRICT TOURNAMENT REGISTRATION FORM**

Name of School \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ School  
Phone (\_\_\_\_) \_\_\_\_\_

Coach \_\_\_\_\_ Home  
Phone (\_\_\_\_) \_\_\_\_\_

Cross X Debate: Team 1 \_\_\_\_\_

Team 2 \_\_\_\_\_

Public Forum  
Debate (PFD): Team 1 \_\_\_\_\_

Team 2 \_\_\_\_\_

Parliamentary  
Debate: Team 1 \_\_\_\_\_

Team 2 \_\_\_\_\_

Novice Debate (The Novice Debate students are freshman/sophomore first year Cross-X debaters).

Team 1 \_\_\_\_\_

Team 2 \_\_\_\_\_

Extemp Speaking

**Persuasion \* (see below)**

\_\_\_\_\_  
\_\_\_\_\_

Commentary

**Informative \* (see below)**

\_\_\_\_\_  
\_\_\_\_\_

Prose

Dramatic Interpretation

\_\_\_\_\_  
\_\_\_\_\_

Poetry

Humorous Interpretation

\_\_\_\_\_  
\_\_\_\_\_

Duo Interpretation of Literature

Team 1 \_\_\_\_\_

Team 2 \_\_\_\_\_

L-D Debate \_\_\_\_\_

**Coach's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Principal's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

